



2024 Atlin Arts and Music Festival

Registration Form – Food Vendor

Please print, complete and return all five pages of this form.

Contact Information,

Name of Business \_\_\_\_\_

Contact name \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Phone number \_\_\_\_\_

Email address \_\_\_\_\_

Your Product

1. Brief description of food products to be sold.

2. Food vendor license number, issued by British Columbia: ( or submit a copy of your application with this application form)

Booth/Site Spot

Size of booth space needed. Our space is very limited, so please be specific.

15x15 – 1 regular sized spot..... \$200.00

15x30 – 1 large spot .....\$400.00





For large size, you must provide the exact size of space your set-up will take. This includes vehicle (if applicable), tent, and awning on van, anything and everything your space will require, EVEN the trailer hitch!. Please submit a drawing that shows measurements on each side, if that easiest. (This is back-up info so that we can figure out how to shoehorn you in if need be!)

Water: Critical to show on your drawing where water will be filled or grey water would be pumped out.

**WATER NEEDS:**

Do you need to be serviced by Gary Pumps Ltd for your fresh water and grey water disposal? Fees will be determined and collected by Gary Pumps Ltd..

YES  NO

**POWER NEEDS**

- List each electrical appliance that you use, including freezers, (**EXACT AMPERAGE REQUIRED for each appliance**)( Examples are Hot plates, lighting, blender, electric grills etc.....)

Item	Amps
1.	
2.	
3.	
4.	
5.	
6.	

- Which of these appliances do you need to run at night?  
(Provide item number as per listed above)

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Please note, generators are not permitted, due to noise and exhaust generated, if necessary, you may bring one as an emergency back-up.

\*PLEASE bring you own extension cords, cables and adapters for your power requirements.





We will remind you closer to the date with info on size and suggestions on length.

Internet service is available for a \$20.00 fee.

Do you require Internet service?

YES  NO

2024 Fair Passes

Fair passes are not included in the Vendor Fee. Food Vendors can purchase up to 4 Fair Passes at a discounted rate of \$15.00/pass.

Do you require Fair Passes YES  How many passes? \_\_\_\_\_

Please list the first and last names for the vendor passes.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional passes can be purchased at the regular pass fee through the AAMF website.

[www.atlinfest.ca](http://www.atlinfest.ca)

AAMF will be hosting Sunday morning Pancake Breakfast. Vendor tickets are \$5.00 each.

Booth Fee \_\_\_\_\_ \$ \_\_\_\_\_

Internet Fee \_\_\_\_\_ \$ \_\_\_\_\_

Fair Pass Fee \_\_\_\_\_ \$ \_\_\_\_\_

Pancake Breakfast Tickets \_\_\_\_\_ \$ \_\_\_\_\_

Total Vendor Registration Fee \$ \_\_\_\_\_

Mail your Registration Form along with a cheque to

AAMF Vendor Registration

Box 168

Atlin BC, V0W 1A0

Or scan and email your registration form to [vendors@atlinfest.ca](mailto:vendors@atlinfest.ca)

e-transfer your payment to [vendors@atlinfest.ca](mailto:vendors@atlinfest.ca)





### CAMPING REQUIREMENTS

Camping is included in your Vendor Registration Fee please include your camping requirements.

How many tents will you have at your site? \_\_\_\_\_.

How many people will be staying at your campsite? \_\_\_\_\_

What are the sizes of each tent.

RV Type and measurements.

Vehicle and/or trailer combination lengths.





## 2024 Vendor Registration

PLEASE READ, SIGN AND SUBMIT WITH YOUR APPLICATION FORM

Food Vendor Area: in the back corner alongside the fence.

Limited electricity available. You **MUST** have a temporary food vendor license. They are quick and easy to get. Contact BC Ministry of Health or 250-847-6400

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Vendor policies and guidelines for a smooth and happy festival for everyone.

- The Festival or Fair will look different this year, the vendor area will be open to the public. The fair will start at 4pm on Friday July 5<sup>th</sup> at 4pm to 8pm (vendors can choose to remain open til 10pm) The Fair will open on Saturday July 6<sup>th</sup> from 10am to 8pm. Sunday, open from 10am to 2pm
- **You can set up your booth on Friday July 5<sup>th</sup> anywhere between 10am and 2pm.** You **must** be set up by Friday at 2pm July 5<sup>th</sup>. No vehicles will be permitted on grounds after **Friday at 4pm. No exceptions.**
- **The vendor coordinator will be on site** to greet and answer any questions you might have until 8pm on Friday.
- **Please have all your supplies and merchandise you need for the weekend inside the festival grounds. You may use the back entrance to carry in supplies, but ONLY between 8am and 10am on Saturday and Sunday morning. During the festival, you may use the wagon provided to bring in supplies through the front entrance.**
- **You must supply all your display and sales needs. We do not supply power (except for food vendors), tents, tables or chairs.**
- **Hours of operation are your choice; however, you may not pack up and leave before Sunday at 2pm.**
- **No camping on the fairgrounds! However, there will be a special campsite for vendors close to the fair grounds.**
- **We are proud of our Green and Clean Festival. Please help us to keep it this way. We do not charge any damage deposits, but we do ask you to clean up thoroughly during your stay when you leave. This includes also any small garbage articles like candy wrappers and cigarette butts.**
- **Although there is security all night long, the AAMF will not take any responsibility for the security of your goods.**

I understand and agree to comply with the above policies and guidelines.

Signature \_\_\_\_\_ Date \_\_\_\_\_



# ATLIN AND MUSIC FESTIVAL

